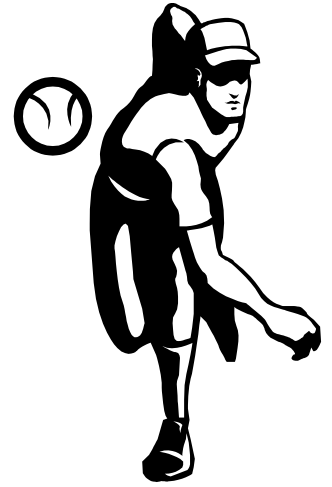


TROUP COUNTY PARKS & RECREATION COMMISSION  
PARENT INFORMATION SHEET  
2010



**Program Title:** 8 Yr. Old Boys Pitching Machine League

**Program Objectives:**

1. To have fun while participating
  2. To teach the fundamental skills of baseball
  3. To promote sportsmanship and teamwork
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***Most Frequently Asked Questions:***

1. ***What happens next?*** Once registration is completed your each player will be placed on a team.
2. ***What should my child wear to the practices and games?*** Tennis shoes or Baseball Cleats, T-shirt and shorts or sweat pants.
3. ***How many days and what day of the week do the practices and games take place?*** Two days per week; on Mondays, Tuesdays, Thursdays, Fridays or Saturdays.
4. ***What time do the practices and games take place?*** Saturdays between 9:00 a.m. – 4:00 p.m. (1 hour each) and weekdays at 6:00 & 7:00 p.m.
5. ***When will I find out what team my child is on?*** The coach of your child's team will contact you about the first practice. If you haven't heard from a coach by March 1<sup>st</sup>, contact the Recreation Commission office at 706/883-1670.
6. ***How will my child be placed on a team?***
  - A) Parent/Coach expressed choice
  - B) School of Attendance
  - C) Staff Assignment
7. ***Who will be coaching my child?*** A **volunteer!!** The person coaching your child is **not** getting paid. If you or someone you know would be interested in volunteering please have them contact the Commission.
8. ***How long does the season last?*** **Practice Begins:** March 1<sup>st</sup>  
**Games:** March 27<sup>th</sup> – May 20<sup>th</sup>
9. ***What will my child's uniform consist of?*** Team T-shirt, pants & cap
10. ***What equipment will my child need to participate?*** Glove, Baseball Cleats or Tennis Shoes
11. ***Where will the practices and games take place?*** Boyd Park, Calumet Park, Shuford Fields Softball Complex or George F. Harris Baseball Complex.
12. ***Baseball Begins:*** March 27<sup>th</sup>, 2010 ***Picture Day:*** Saturday March 27<sup>th</sup>, 2010
13. ***Fee:*** \$50.00

**Summer Registration: April 26<sup>th</sup> – May 7<sup>th</sup>**

**Please visit us at [trouprec.org](http://trouprec.org)**