

FACT SHEET



2010 Junior Olympic ASA Girls' 10-Under, 12-Under, 14-Under, 16-Under and 18-Under Slow Pitch National Championships

- DATES:** Thursday, July 29th, - Sunday, August 1st, 2010
- LOCATION:** Shuford Fields Softball Complex,
950 Calumet Drive
LaGrange, GA 30241
- PRE-ORDER TICKETS:** Adult Tournament Pass - \$25 Youth Tournament Pass - \$20
Pre-Order Deadline: Friday, July 23rd, 2010 at 5:00 p.m.
- ON SITE TICKETS:** Adult Tournament Pass - \$30 Youth Tournament Pass - \$25
Adult Daily Ticket - \$10 Youth Daily Ticket - \$8
Children 5 & Under – Free
- PARKING:** No charge for parking. Adequate parking will be available.
- TOURNAMENT DRAW:** Friday, July 23rd, 1:00 PM - Managers and friends will be able to access schedules on Friday, July 23rd by 5:30 pm, at www.troupprec.org.
- MANAGER'S MEETING & LUNCHEON:** Thursday, July 29th, 12:00 PM
Two Representatives from each team allowed at Manager's Meeting.
Location: Mike Daniel Recreation Center
1220 LaFayette Parkway
LaGrange, GA 30241
- TEAM CHECK-IN:** Team Check-In will follow Manager's Meeting.
Location: Mike Daniel Recreation Center
1220 LaFayette Parkway
LaGrange, GA 30241
- OPENING CEREMONIES:** Thursday, July 29th, Shuford Fields Softball Complex, 6:00 PM, teams will be asked to arrive by 5:30 PM for lining up on Field 1. We will also ask that each team have a team representative at the bottom of the press box by 5:30 as well. We will have the team representative call out each player's and manager's name for opening ceremonies.
- FIRST GAMES/
GIFT SWAP:** Thursday evening, July 29th, Shuford Fields Softball Complex.
The team gift swap will take place at each team's first scheduled game. You will only swap gifts with the team you are playing 1st in the tournament. Girls usually bring quite a few extra pins to swap with other players

throughout the tournament, although it is not required. If there are any discrepancies, please go to the Press Box at the Complex.

TOURNAMENT DIRECTOR: Stephanie McRae
Office # : (706) 883-1670
Cell # : (706) 523-6028
Fax # : (706) 883-1643
E-mail: smcrae@troupc.org

ENTRY FEE: \$350.00 per team
Payable by: Check, Visa, MasterCard or Money Order
Deadline: July 16th, 2010

RED-LINED CERTIFIED ROSTERS, NATIONAL TOURNAMENT ENTRY FORM, TEAM PHOTOS, PROGRAM INFORMATION, COACHING CERTIFICATION CARDS, PROOF OF TEAM INSURANCE & ENTRY FEES

Deadline: July 16th, 2010

For a complete checklist of paperwork and such that needs to be turned in, please see the following page.

HOUSING COORDINATOR: Page Estes, President of LaGrange-Troup County Chamber of Commerce
Please call 1-706-884-8147 for assistance.

